

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:30

P.M.

ON

March 1, 2023

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

Jennifer Kroese

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

Operations and Capital Committee

(Title of board, committee, commission, etc.)

Date

02/24/2023

AGENDA

- A. Whitman Middle School air quality report and schedule testing
- B. Hanson Middle School field improvements with State and CPC funds
- C. Budget status of Duval Playground Capital Article
- D. Town Meeting Capital Articles
- E. Technology Update
- F. Facilities Update

Pledge of Allegiance

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.